



## HISTORIC PRESERVATION BOARD MEETING

City Commission Chambers
City Hall
100 N Andrews Avenue Fort Lauderdale, FL 33301
Monday, December 5, 2016
5:00 P.M.

## **AGENDA**

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. APPROVAL OF MINUTES / DETERMINATION OF QUORUM
- III. PUBLIC SIGN-IN / SWEARING-IN/DISCLOSURES
- IV. AGENDA ITEMS:

1. CASE: H16015

**REQUEST:** Review and Comment of Henry F. Kinney Tunnel Pedestrian Plaza

**OWNER NAME:** Florida Department of Transportation

**APPLICANT:** City of Fort Lauderdale

**ADDRESS:** See Legal Description below

GENERAL LOCATION: Intersection of East Las Olas Boulevard and South Federal Highway

LEGAL DESCRIPTION: A PORTION OF RIGHT OF WAY AT THE INTERSECTION OF EAST LAS OLAS

BOULEVARD AND SOUTH FEDERAL HIGHWAY IN SECTION 11, TOWNSHIP 50 SOUTH, RANGE 42 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT 2. "BURNHAM'S SUBDIVISION".

ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 29, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; THENCE SOUTH 87'34'20" WEST ALONG THE NORTH LINE OF SAID TRACT 2 AND ALSO BEING THE SOUTH RIGHT OF WAY LINE OF EAST LAS OLAS BOULEVARD, A DISTANCE OF 23.00 FEET; THENCE NORTH 02"33°11" WEST, A DISTANCE OF 80.00 FEET; THENCE NORTH 88°05'12" EAST, A DISTANCE OF 36.70 FEET; THENCE NORTH 01°54'48" WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 88°05'12" EAST, A DISTANCE OF 67.00 FEET; THENCE SOUTH 01°54'48" EAST, A DISTANCE OF 75.00 FEET; THENCE NORTH 88'05' 12" EAST, A DISTANCE OF 25.00 FEET TO THE EAST RIGHT OF WAY LINE OF SOUTH FEDERAL HIGHWAY AND ALSO BEING THE WEST LINE OF LOT 7, BLOCK "8", "EDGEWATER ADDITION CORRECTED PLAT", ACCORDING TO THE PLAT THEREOF. RECORDED IN PLAT BOOK 2, PAGE 73, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA; THENCE SOUTH 01°54'48" EAST ALONG SAID WEST LINE AND THE SOUTHERLY EXTENSION THEREOF. a distance of 67.52 FEET TO THE SOUTH RIGHT OF WAY LINE OF EAST LAS OLAS BOULEVARD AND ALSO BEING THE NORTH LINE OF THE PLAT "RE-SUBDIVISION OF BLOCK "A" EDGEWATER", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 6, OF THE PUBLIC

RECORDS OF BROWARD COUNTY, FLORIDA, ALSO PREVIOUSLY KNOWN AS BLOCK "A", "EDGEWATER ADDITION", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 123, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA; THENCE SOUTH 88°02' 12" WEST, A DISTANCE OF 10.09 FEET TO THE NORTHWEST CORNER OF SAID PLAT, BOOK 2, PAGE 6, AS IT NOW EXISTS; THENCE SOUTH 01'54'48" EAST, ALONG THE EAST LINE OF SAID PLAT, BOOK 2, PAGE 6, ALSO BEING THE EAST RIGHT OF WAY OF SOUTH FEDERAL HIGHWAY, A DISTANCE OF 11.00 FEET; THENCE SOUTH 87'58'17" WEST. A DISTANCE OF 95.00 FEET TO THE WEST RIGHT OF WAY LINE OF SOUTH FEDERAL HIGHWAY AND ALSO BEING THE EAST LINE OF SAID TRACT 2; THENCE NORTH 01'54'48 WEST, ALONG SAID EAST PROPERTY LINE AND WEST RIGHT OF WAY OF SOUTH FEDERAL HIGHWAY, A DISTANCE OF 16.00 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA, CONTAINING 14636 SQUARE FEET OR 0.3360 ACRES, MORE OR LESS.

**COMMISSION DISTRICT:** 4

2. CASE: H16016

**REQUEST:** Historic Landmark Designation

**OWNER NAME:** First Evangelical Lutheran Church of Fort Lauderdale

**APPLICANT:** Paul Pfadenhauer and Robin Haines Merrill

**ADDRESS:** 441 NE Third Avenue

**GENERAL LOCATION:** Southwest corner of NE 3 Avenue and NE 5 Street

**LEGAL DESCRIPTION:** NORTH LAUDERDALE AMENDED PLAT 1-182 D LOTS 1 THRU 7.LESS E 5 FOR ST.

**BLK 29** 

**COMMISSION DISTRICT: 2** 

3. CASE: H16017

**REQUEST:** Certificate of Appropriateness for Minor Alteration

Request to install accordion shutters

OWNER NAME: Nichole O'Neal

**APPLICANT:** Armando Colon, AC Shutters & Awnings, Inc.

ADDRESS: 1125 Waverly Road

**GENERAL LOCATION:** Northeast corner of Waverly Road and SW 12 Avenue

LEGAL DESCRIPTION: WAVERLY PLACE 2-19 D LOTS 1,2,3 & 4 BLK 105 LESS FOL DESC BEG NW COR

LOT 4, ELY 75 TO POB, CONT ELY 60 TO NE COR LOT 4, SLY 75 TO SE COR LOT 1, SWLY ALG SLY BNDRY LOT 1 55.36, NW 48.79 TO A PT IN A LINE 75 E OF W

BNDRY,OF LOTS 1,2,3 & 4, NLY 48.22 TO POB BLK 105

**COMMISSION DISTRICT: 2** 

4. CASE: H16018

**REQUEST:** Review and Comment for proposed Riverfront Mixed-Use Development

**OWNER NAME:** LAS OLAS RIVERFRONT LP

**APPLICANT:** Courtney Crush, Crush Law, P.A.

ADDRESS: 300 SW 1st Avenue

**GENERAL LOCATION:** Approximately 87 feet west of the southwest corner of SW 1 AVENUE AND

SW 2 Street

LEGAL DESCRIPTION: BRICKELL REDEVELOPMENT PLAT 147-27 B THAT PART OF PARCELS B & C &

ADJ DED PARCELS & PT VAC BRICKELL AV DESC'D,COMM AT SE COR PAR A,WLY 104.64,NW 22.67,N 85.49,W 52 TO POB,W 52.95,W 23.86,NW 8.31,NLY 1.82,W 16.52,NW 21.19,W 14.01,NW 25.78,N 545.47,E 35,N 20,E 85.6, S 345,W 0.50,SLY 70,ELY 34.90, SLY 179.58 TO POB LESS POR DESC IN OR 38744/1512

& 39559/1551 AKA:PAR 2 IN OR 26157/107 ALONG WITH

BRICKELL REDEVELOPMENT PLAT 147-27 B PART OF PARCEL C & E & PT VAC'D R/W DESC'D AS,COMM AT SW COR OF PAR C,N 109.52 TO POB,CONT NLY 435.48,ELY 27.75,SLY 50,ELY 27, NLY 50,ELY 45.00,SLY ALG LINE 17.5 W OF E/L OF PARCEL C FOR 545.47,NW 94.50,NLY 59.51,WLY 20 TO

POB AKA: PARCEL 3 REVISED PER OR 26157 PG 103

**COMMISSION DISTRICT:** 4

## V. COMMUNICATION TO THE CITY COMMISSION

- VI. FOR THE GOOD OF THE CITY OF FORT LAUDERDALE
- VII. 2017 Meeting Schedule Discussion: January and September to be held on Tuesday. July 3<sup>rd</sup> meeting discussion and vote.

PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE HISTORIC PRESERVATION BOARD IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.